

AGENDA- (Special Board Meeting)
KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT
BOARD OF TRUSTEES
Board Room 1900 18th Avenue 4:00 p.m.
Kingsburg, CA 93631
June 10, 2019

1. CALL TO ORDER _____

2. SALUTE TO THE FLAG

3. ROLL CALL AND ESTABLISHMENT OF A QUORUM

Members Present _____

Members Absent _____

4. OTHERS PRESENT _____

5. APPROVAL OF AGENDA

Motion _____ Second _____ Vote _____

6. PUBLIC COMMENT

A special meeting of the Board of Trustees of the Kingsburg Joint Union High School District has been duly called at the hour of 4:00 p.m. in the board room at Kingsburg Joint Union High School District to consider the following items of business to be upon the agenda:

Public Comment

The Public Comment portion of the agenda provides an opportunity for the public to address the Governing Board on items within the Board's jurisdiction and which are not already on the agenda. The Board of Education is prohibited by law from taking action on matters discussed that are not on the agenda and no adverse conclusions should be drawn if the Board does not respond to public comments made at this time. Concerns will be referred to the Superintendent's office for review and response. Speakers should limit their comments to three (3) minutes. Twenty (20) minutes per issue will be allowed. Any person who wishes to speak during this time should rise and be recognized by the President. Speakers should state their name and the subject of their remarks. These time limits may be extended by action of the Board as necessary.

Board Room Accessibility: *The Kingsburg Joint Union High School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability related modification or accommodation, including auxiliary aids or services to participate in the public meeting, please contact the Administrative Assistant to the Superintendent at 897-7721 at least 48 hours before the scheduled Board of Trustees meeting so that we may make every reasonable effort to accommodate you [Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132.)]*

7. DISCUSSION

- 7.1 2019-2020 Local Control & Accountability Plan (LCAP) Public Hearing & Comment
- 7.2 2019-2020 Budget Public - Hearing & Comment

8. CLOSED SESSION – Notice to Public: (Closed Session Items Covered by Law May Be Requested Or Called For As Per: Government Codes: 54954.3; 54956.7; 54956.8; 54956.86; 54956.9 (a), (b), (c); 54956.95; 54957; 54957.6; 54957.8 and Education Codes: 48900; 49070.)

- 8.1 Administrative Personnel: Assistant Principal – Heather Wilson1
- 8.2 Staff Personnel: History Teacher – Shanna McDonald.....17
- 8.3 Staff Personnel: Athletic Director – Scott Hodges.....23
- 8.4 Staff Personnel: Percussion Instructor – Nelson Simon27
- 8.5 Staff Personnel: Color Guard Instructor – Ashton Metheny32
- 8.6 Staff Personnel: Marching Band Instructor – Micah Masterson34
- 8.7 KHS Coach: Track Assistant Coach – Jason Crass36

From _____ to _____

10. ADJOURNMENT _____
(Time)

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Serpa: _____ Lunde: _____ Jackson: _____ Thomsen: _____

ISSUE: Presented to the Board for employment is Heather Wilson as an Assistant Principal at Kingsburg High School for the Kingsburg Joint Union High School District.

ACTION: Approve or deny the employment of Heather Wilson as an Assistant Principal at Kingsburg High School for the Kingsburg Joint Union High School District.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Lunde: _____ Jackson: _____ Thomsen: _____

ISSUE: Presented to the Board for employment is Shanna McDonald as a Social Studies/History Teacher at Kingsburg High School for the 2019-2020 school year for the Kingsburg Joint Union High School District.

ACTION: Approve or deny the employment of Shanna McDonald as a Social Studies/History Teacher at Kingsburg High School for the 2019-2020 school year for Kingsburg Joint Union High School District.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Lunde: _____ Jackson: _____ Thomsen: _____

ISSUE: Presented to the Board is Scott Hodges as the new Athletic Director for Kingsburg Joint Union High School District.

ACTION: Approve or deny Scott Hodges as the new Athletic Director for the Kingsburg Joint Union High School District.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Lunde: _____ Jackson: _____ Thomsen: _____

ISSUE: Presented to the Board for employment is Nelson Simon as the KHS Marching Band Percussion Instructor for the 2019-2020 school year for the Kingsburg Joint Union High School District.

ACTION: Approve or deny Nelson Simon as the KHS Marching Band Percussion Instructor for the 2019-2020 school year.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Lunde: _____ Jackson: _____ Thomsen: _____

ISSUE:

Presented to the Board for employment is Ashton Metheny as the KHS Marching Band Color Guard Instructor for the 2019-2020 school year for the Kingsburg Joint Union High School District. Cost of the position is reimbursed to the District by the Music Boosters Club.

ACTION:

Approve or deny Ashton Metheny as the KHS Marching Band Color Guard Instructor for the 2019-2020 school year.

RECOMMENDATION:

Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Lunde: _____ Jackson: _____ Thomsen: _____

ISSUE: Presented to the Board is Micah Masterson as a Marching Instructor for the KHS Marching Band for the 2019-2020 school year for the Kingsburg Joint Union High School District. Cost of the position is reimbursed to the District by the Music Boosters Club.

ACTION: Approve or deny Micah Masterson as a Marching Instructor for the 2019-2020 school year.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Lunde: _____ Jackson: _____ Thomsen: _____

ISSUE: Presented to the Board is Jason Crass as an Assistant Coach for the 2018-2019 KHS Track Team.

ACTION: Approve or deny Jason Crass as an Assistant Coach for the 2018-2019 KHS Track Team.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Serpa: _____ Lunde: _____ Jackson: _____ Thomsen: _____