

**AGENDA- (Special Board Meeting)**  
**KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT**  
**BOARD OF TRUSTEES**  
**Board Room 1900 18th Avenue 7:00 a.m.**  
**Kingsburg, CA 93631**  
**May 26, 2021**

1. **CALL TO ORDER** \_\_\_\_\_

2. **SALUTE TO THE FLAG**

3. **ROLL CALL AND ESTABLISHMENT OF A QUORUM**

Members Present \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Members Absent \_\_\_\_\_  
 \_\_\_\_\_

4. **OTHERS PRESENT** \_\_\_\_\_

5. **APPROVAL OF AGENDA**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

6. **PUBLIC COMMENT**

A special meeting of the Board of Trustees of the Kingsburg Joint Union High School District has been duly called at the hour of 7:00 a.m. in the board room at Kingsburg Joint Union High School District to consider the following items of business to be upon the agenda:

**Public Comment**  
 For regular meetings, the public is provided an opportunity to address not only any item on the agenda but any item within the subject matter jurisdiction of the Kingsburg Joint Union High School District. **Disclaimer:** The opinions expressed in public comments are the authors own and do not necessarily reflect the official policies or position of the Kingsburg Joint Union High School District

Members of the public who wish to provide public comment during observed COVID-19 social distancing guidance may email the district at [PublicComment@Kingsburghigh.com](mailto:PublicComment@Kingsburghigh.com) by 4:00 p.m. the Friday before the meeting date, which generally lands on Monday. Public comments are limited to three minutes or 450 written words per speaker. Twenty (20) minutes per issue will be allowed. Please note you are not compelled to provide a name and can comment anonymously. The public comments will be read in the order they are received. The comments will be read outload during the public comment portion of the meeting.

Board of Education is prohibited by law from taking action on matters discussed that are not on the agenda and no adverse conclusions should be drawn if the Board does not respond to public comments made at this time. Concerns will be referred to the Superintendent's office for review and response.

**Board Room Accessibility:** The Kingsburg Joint Union High School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability related modification or accommodation, including auxiliary aids or services to participate in the public meeting, please contact the Administrative Assistant to the Superintendent at 897-7721 at least 48 hours before the scheduled Board of Trustees meeting so that we may make every reasonable effort to accommodate you [Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132.)

**7. ACTION**

7.1 Classified/Confidential Contract Agreement 2020-2021 ..... 1  
7.2 Non-Represented Classified/Confidential Employees 3% increase 2020-2021 Retroactive to July 2020 ..... 2  
7.3 Non Represented Classified/Confidential Employees 2% 2021-2022 School Year ..... 8  
7.4 Certificated/Classified Management One-Time In-Person Stipend ..... 13  
7.5 Retirement – Kingsburg High School Assistant Principal – Thom Sembritzki ..... 15  
7.6 FLIX Productions Quote #1285- Graduation Services ..... 17  
7.7 Sequoia Construction Proposal – Food Services Upgrade ..... 19

**8. CLOSED SESSION – Notice to Public:** (Closed Session Items Covered by Law May Be Requested Or Called For As Per: Government Codes: 54954.3; 54956.7; 54956.8; 54956.86; 54956.9 (a), (b), (c); 54956.95; 54957; 54957.6; 54957.8 and Education Codes: 48900; 49070.)

8.1 KHS Baseball Coach: Seth Costi ..... 21  
8.2 Marching Band Coaches 2021-2022 ..... 23  
8.3 KHS Earth Science Teacher – Amanda Manuszak ..... 24  
8.4 KHS Water Polo Coaches 2021-2022 ..... 42

From \_\_\_\_\_ to \_\_\_\_\_

**9. ADJOURNMENT** \_\_\_\_\_  
(Time)

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Thomsen: \_\_\_\_\_ Nagle: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_

**ISSUE:**

Presented to the Board is the Classified/Confidential Contract Agreement 2020-2021 and 2021-2022

**ACTION:**

Approve or deny the Classified/Confidential Contract Agreement 2020-2021 and 2021-2022.

**RECOMMENDATION:**

Recommend approval

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Thomsen: \_\_\_\_\_ Nagle: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_



# KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT

1900 18<sup>th</sup> Avenue • Kingsburg, California 93631 • (559) 897-7721 • FAX (559) 897-7759

**Don Shoemaker, Superintendent**

Board of Trustees: Rick Jackson, Brent Lunde, Steve Nagle, Mike Serpa, Johnie Thomsen

COPY

May 26, 2021

Negotiations

2020 – 2022

This contract agreement between the Kingsburg California School Employees Association Chapter #226 and the Kingsburg Joint Union High School District for July 1, 2020 – June 30, 2022.

1. 3% increase for the 2020-2021 school year retroactive to July 1, 2020.
2. 2% increase for the 2021-2022 school year.
3. "In-Person Stipend" at 5% rate based on 2020-2021 base salary before the 3% raise. This is a one-time, off salary schedule stipend.

The entire agreement will expire June 30, 2022. Both KJUHS and KCSEA #226 agree to continue discussion on language and procedure relative to the master agreement. If mutual agreements are reached prior to the contract expiration date both parties will establish MOU's reflecting those agreements.

The agreement is subject to approval by the KJUHS Board of Trustee and the association membership ratification.

*Brent Lunde*

Kingsburg CSEA Chapter #226

KJUHS Board of Trustees

*Mike Serpa*

Kingsburg CSEA Chapter #226

KJUHS Superintendent

5/18/21

Date

Date

**ISSUE:**

Presented to the Board is the Non Represented Classified/Confidential, Academic Stipend and Athletic Stipend for 3% increase to the salary schedules for the 2020-2021 school year retroactive to July 2020.

**ACTION:**

Approve or deny the Non Represented Classified/Confidential, Academic Stipend and Athletic Stipend for 3% increase to the salary schedules for the 2020-2021 school year retroactive to July 2020.

**RECOMMENDATION:**

Recommend approval

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Thomsen: \_\_\_\_\_ Nagle: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_

KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT

NETWORK ANALYST II

2020-2021 Classified Position

Effective: July 1, 2020

<u>STEP</u>	<u>ANNUAL</u>	<u>MONTHLY</u>	<u>DUTY YEAR</u>
1	\$ 64,913	\$ 5,409	261 Days
2	\$ 67,695	\$ 5,641	261 Days
3	\$ 70,478	\$ 5,873	261 Days
4	\$ 73,260	\$ 6,105	261 Days
5	\$ 76,042	\$ 6,337	261 Days
6	\$ 78,321	\$ 6,527	261 Days

1. Longevity 1/2 % added after 6 years of service in this District.
2. Two weeks' vacation (10 days) per calendar year; three weeks' vacation years 6 through 10, four weeks' vacation 11 years and beyond.

# KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT

## 2020-2021 Classified Salary Schedule

Effective: July 1, 2020

Steps	1	2	3	4	5	6	7	8	9	10
	11	12	13	14	15	16	17	18	19	20
<b>OFFICE</b>										
Clerk	2443	2579	2657	2734	2818	2903	2988	3018	3046	3077
	14.04	14.82	15.27	15.71	16.20	16.68	17.17	17.34	17.51	17.68
	3135	3143	3168	3204	3236	3265	3299	3333	3367	3403
	18.02	18.06	18.21	18.41	18.60	18.76	18.96	19.16	19.35	19.56
Superintendent/Secretary Payroll /Finance Technician	3530	3638	3744	3859	3976	4099	4215	4262	4301	4342
	20.29	20.91	21.52	22.18	22.85	23.56	24.22	24.49	24.72	24.95
	4387	4432	4482	4522	4571	4615	4658	4707	4749	4802
	25.21	25.47	25.76	25.99	26.27	26.52	26.77	27.05	27.29	27.60
ASB Clerk Attendance Clerk Registrar School Secretary	2913	2998	3096	3186	3274	3375	3479	3514	3554	3588
	16.74	17.23	17.79	18.31	18.82	19.40	19.99	20.20	20.43	20.62
	3623	3654	3694	3731	3767	3805	3844	3879	3918	3962
	20.82	21.00	21.23	21.44	21.65	21.87	22.09	22.29	22.52	22.77
<b>OPERATIONS</b>										
AM SHIFT/Utility Person/ School Bus Driver	<i>\$2,986.00 Monthly /\$17.16 Hourly, Non Licensed School Bus Driver</i>									
	3426	3556	3650	3744	3842	3948	4046	4089	4121	4164
	19.69	20.44	20.98	21.52	22.08	22.69	23.25	23.50	23.68	23.93
	4200	4237	4277	4314	4349	4394	4431	4470	4510	4548
	24.14	24.35	24.58	24.79	24.99	25.25	25.47	25.69	25.92	26.14
PM SHIFT/Utility Person/ School Bus Driver	<i>\$3,133.00 Monthly/ \$18.00 Hourly, Non Licensed School Bus Driver</i>									
	3595	3729	3829	3928	4029	4142	4243	4290	4323	4368
	20.66	21.43	22.01	22.57	23.16	23.80	24.39	24.66	24.84	25.10
	4406	4447	4486	4526	4561	4609	4648	4690	4731	4770
	25.32	25.56	25.78	26.01	26.21	26.49	26.71	26.95	27.19	27.41
Maintenance/School Bus Driver	<i>\$3,359.00 Monthly \$19.30 Hourly, Non Licensed School Bus Driver</i>									
	3798	3861	3966	4069	4175	4289	4404	4441	4478	4522
	21.83	22.19	22.79	23.39	23.99	24.65	25.31	25.52	25.74	25.99
	4570	4606	4648	4689	4732	4776	4817	4862	4909	4950
	26.26	26.47	26.71	26.95	27.20	27.45	27.68	27.94	28.21	28.45
Bus/Motor/Maintenance	3970	4079	4184	4299	4415	4533	4656	4702	4742	4782
	22.82	23.44	24.05	24.71	25.37	26.05	26.76	27.02	27.25	27.48
	4828	4872	4919	4962	5010	5054	5096	5148	5189	5241
	27.75	28.00	28.27	28.52	28.79	29.05	29.29	29.59	29.82	30.12
<b>CAFETERIA</b>										
Snack Bar Manager	15.27	15.68	16.18	16.63	17.17	17.70	18.19	18.35	18.54	18.76
	18.90	19.12	19.31	19.49	19.70	19.91	20.10	20.33	20.49	20.68
Cafeteria Assistant	14.76	15.26	15.66	16.20	16.63	17.16	17.69	17.80	17.98	18.18
	18.35	18.54	18.75	18.89	19.09	19.28	19.49	19.67	19.87	20.10

# KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT

## 2020-2021 Classified Salary Schedule

Effective: July 1, 2020

Steps	1	2	3	4	5	6	7	8	9	10
	11	12	13	14	15	16	17	18	19	20
<b>INSTRUCTIONAL SUPPORT</b>										
Classroom/Library Aide	13.69	13.99	14.30	14.60	14.90	15.20	15.51	15.81	16.11	16.42
	16.72	17.03	17.32	17.62	17.93	18.23	18.54	18.84	19.15	19.51
Teacher Assistant	19.89	20.87	21.13	21.75	22.37	23.01	23.74	23.97	24.16	24.46
	24.68	24.93	25.18	25.41	25.72	25.93	26.24	26.48	26.73	27.01

NOTE: The monthly rate is based on an 8 hour day, 261 days per year, 12- months per year.

### MISCELLANEOUS

Substitute Caller	\$524
Certified Translator	\$150
Designated Medical Assistant	\$150

Classroom Aide/Library Aide: Minimum requirement- passed the Paraprofessional Exam, or 48 college units, or AA Degree Teaching Assistant - Required to have a BA.



**KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT  
ATHLETIC STIPEND  
2020-2021  
APPENDIX C  
EFFECTIVE: JULY 1, 2020**

**Football** 5 hrs

Ticket Seller	\$ 86.00
Ticket Taker	\$ 86.00
Concessions Manager	\$ 104.00
Concessions Worker	\$ 104.00

**Volleyball** 4 hrs

Ticket Seller	\$ 69.00
Concessions Worker	\$ 60.00

**Basketball** 4.5 hrs

Ticket Taker	\$ 78.00
Concessions Worker	\$ 69.00

**Wrestling** 3.5 hrs

Ticket Seller	\$ 60.00
Concession Worker	\$ 51.00

**Soccer** 3.5 hrs

Ticket Seller	\$ 60.00
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**Track & Field** 3hrs,

Ticket Seller	\$ 51.00
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**Baseball/Softball** 3 hrs.

Ticket Seller	\$ 51.00
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**Water Polo** 4 hrs

	\$ 69.00
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**ISSUE:**

Presented to the Board is the Non Represented Classified/Confidential, Academic Stipend and Athletic Stipend 2% increase to the salary schedules for 2021-2022.

**ACTION:**

Approve or deny the Non Represented Certificated, Academic Stipend and Athletic Stipend 2% increase to the salary schedules for 2021-2022.

**RECOMMENDATION:**

Recommend approval.

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Thomsen: \_\_\_\_\_ Nagle: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_

# KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT

## NETWORK ANALYST II

2021-2022 Classified Position

Effective: July 1, 2021

<u>STEP</u>	<u>ANNUAL</u>	<u>MONTHLY</u>	<u>DUTY YEAR</u>
1	\$ 66,211	\$ 5,518	261 Days
2	\$ 69,049	\$ 5,754	261 Days
3	\$ 71,888	\$ 5,991	261 Days
4	\$ 74,725	\$ 6,227	261 Days
5	\$ 77,563	\$ 6,464	261 Days
6	\$ 79,887	\$ 6,657	261 Days

1. Longevity 1/2 % added after 6 years of service in this District.
2. Two weeks' vacation (10 days) per calendar year; three weeks' vacation years 6 through 10, four weeks' vacation 11 years and beyond.

# KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT

## 2021-2022 Classified Salary Schedule

Effective: July 1, 2021

Steps	1	2	3	4	5	6	7	8	9	10
	11	12	13	14	15	16	17	18	19	20
<b>OFFICE</b>										
Clerk	2492	2631	2710	2789	2874	2961	3048	3078	3107	3139
	14.32	15.12	15.57	16.03	16.52	17.02	17.52	17.69	17.86	18.04
	3198	3206	3231	3268	3301	3330	3365	3400	3434	3471
	18.38	18.43	18.57	18.78	18.97	19.14	19.34	19.54	19.74	19.95
Superintendent/Secretary	3601	3711	3819	3936	4056	4181	4299	4347	4387	4429
Payroll /Finance Technician	20.70	21.33	21.95	22.62	23.31	24.03	24.71	24.98	25.21	25.45
	4475	4521	4572	4612	4662	4707	4751	4801	4844	4898
	25.72	25.98	26.28	26.51	26.79	27.05	27.30	27.59	27.84	28.15
ASB Clerk	2971	3058	3158	3250	3339	3443	3549	3584	3625	3660
Attendance Clerk	17.07	17.57	18.15	18.68	19.19	19.79	20.40	20.60	20.83	21.03
Registrar	3695	3727	3768	3806	3842	3881	3921	3957	3996	4041
School Secretary	21.24	21.42	21.66	21.87	22.08	22.30	22.53	22.74	22.97	23.22
<b>OPERATIONS</b>										
AM SHIFT/Utility Person/ School Bus Driver	<i>\$3,046.00 Monthly /\$17.50 Hourly, Non Licensed School Bus Driver</i>									
	3495	3627	3723	3819	3919	4027	4127	4171	4203	4247
	20.09	20.84	21.40	21.95	22.52	23.14	23.72	23.97	24.16	24.41
	4284	4322	4363	4400	4436	4482	4520	4559	4600	4639
	24.62	24.84	25.07	25.29	25.49	25.76	25.98	26.20	26.44	26.66
PM SHIFT/Utility Person/ School Bus Driver	<i>\$3,196.00 Monthly/ \$18.36 Hourly, Non Licensed School Bus Driver</i>									
	3667	3804	3906	4007	4110	4225	4328	4376	4409	4455
	21.07	21.86	22.45	23.03	23.62	24.28	24.87	25.15	25.34	25.60
	4494	4536	4576	4617	4652	4701	4741	4784	4826	4865
	25.83	26.07	26.30	26.53	26.74	27.02	27.25	27.49	27.74	27.96
Maintenance/School Bus Driver	<i>\$3,426.00 Monthly \$19.69 Hourly, Non Licensed School Bus Driver</i>									
	3874	3938	4045	4150	4259	4375	4492	4530	4568	4612
	22.26	22.63	23.25	23.85	24.48	25.14	25.82	26.03	26.25	26.51
	4661	4698	4741	4783	4827	4872	4913	4959	5007	5049
	26.79	27.00	27.25	27.49	27.74	28.00	28.24	28.50	28.78	29.02
Bus/Motor/Maintenance	4049	4161	4268	4385	4503	4624	4749	4796	4837	4878
	23.27	23.91	24.53	25.20	25.88	26.57	27.29	27.56	27.80	28.03
	4925	4969	5017	5061	5110	5155	5198	5251	5293	5346
	28.30	28.56	28.83	29.09	29.37	29.63	29.87	30.18	30.42	30.72
<b>CAFETERIA</b>										
Snack Bar Manager	15.58	15.99	16.50	16.96	17.51	18.05	18.55	18.72	18.91	19.14
	19.28	19.50	19.70	19.88	20.09	20.31	20.50	20.74	20.90	21.09
Cafeteria Assistant	15.06	15.57	15.97	16.52	16.96	17.50	18.04	18.16	18.34	18.54
	18.72	18.91	19.13	19.27	19.47	19.67	19.88	20.06	20.27	20.50

**KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT**

**2021-2022 Classified Salary Schedule**

Effective: July 1, 2021

Steps	1	2	3	4	5	6	7	8	9	10
	11	12	13	14	15	16	17	18	19	20
<b>INSTRUCTIONAL SUPPORT</b>										
Classroom/Library Aide	13.96	14.27	14.59	14.89	15.20	15.50	15.82	16.13	16.43	16.75
	17.05	17.37	17.67	17.97	18.29	18.59	18.91	19.22	19.53	19.90
Teacher Assistant	20.29	21.29	21.55	22.19	22.82	23.47	24.21	24.45	24.64	24.95
	25.17	25.43	25.68	25.92	26.23	26.45	26.76	27.01	27.26	27.55

NOTE: The monthly rate is based on an 8 hour day, 261 days per year, 12- months per year.

**MISCELLANEOUS**

Substitute Caller	\$524
Certified Translator	\$150
Designated Medical Assistant	\$150

Classroom Aide/Library Aide: Minimum requirement- passed the Paraprofessional Exam, or 48 college units, or AA Degree Teaching Assistant - Required to have a BA.

**KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT  
ATHLETIC STIPEND  
2021-2022  
APPENDIX C  
EFFECTIVE: JULY 1, 2021**

**Football** 5 hrs

Ticket Seller	\$ 86.00
Ticket Taker	\$ 86.00
Concessions Manager	\$ 104.00
Concessions Worker	\$ 104.00

**Volleyball** 4 hrs

Ticket Seller	\$ 69.00
Concessions Worker	\$ 60.00

**Basketball** 4.5 hrs

Ticket Taker	\$ 78.00
Concessions Worker	\$ 69.00

**Wrestling** 3.5 hrs

Ticket Seller	\$ 60.00
Concession Worker	\$ 51.00

**Soccer** 3.5 hrs

Ticket Seller	\$ 60.00
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**Track & Field** 3hrs,

Ticket Seller	\$ 51.00
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**Baseball/Softball** 3 hrs.

Ticket Seller	\$ 51.00
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**Water Polo** 4 hrs

	\$ 69.00
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**ISSUE:**

Presented to the Board is the Certificated/Classified Management in-person stipend at 5% rate based on 2020-2021 base salary before the 3% raise as a one-time, off salary schedule stipend.

**ACTION:**

Approve or deny the Certificated/Classified Management in-person stipend at 5% rate based on 2020-2021 base salary before the 3% raise as a one-time, off salary schedule stipend.

**RECOMMENDATION:**

Recommend approval.

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Thomsen: \_\_\_\_\_ Nagle: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_



# Kingsburg Joint Union High School District

1900 18<sup>th</sup> Ave Kingsburg, CA 93631 (559) 897-7721 FAX (559) 419-6404

Don Shoemaker – Superintendent

Board of Trustees: Rick Jackson ♦ Brent Lunde ♦ Steve Nagle ♦ Mike Serpa ♦ Johnie Thomsen

May 26, 2021

COPY

Negotiations

2020-2021

This is an agreement between the Certificated and Classified Management Employees of the Kingsburg Joint Union High School District and the Board of Trustees for 2020-2021:

- “In-Person Stipend” at 5% rate based on 2020-2021 base salary before the 3% raise. This is a one-time, off salary schedule stipend.

The payment is in recognition for the extra work and time expended by twelve month management employees, to support student success as a result of the COVID-19 pandemic and the transition to in-person instruction. The payment acknowledges the additional time required to perform additional duties necessitated to follow stringent CDC COVID-19 sanitation and social distance requirements, additional record keeping for employee COVID testing and quarantine records, coordinating additional funding and funding reporting requirements, parent communications and mailings, maintaining and distributing technology needs for students for distance and in-person learning, providing meals to students, and planning for return to in-person instruction.

FOR THE DISTRICT:

FOR THE BOARD OF TRUSTEES:

May 26, 2021

May 26, 2021

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Don Shoemaker  
Superintendent

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Rick Jackson  
President of the Board



**ISSUE:**

Presented to the Board is the retirement of Kingsburg High School Assistant Principal, Thom Sembritzki, as of June 30, 2021.

**ACTION:**

Approve or deny the retirement of Kingsburg High School Assistant Principal, Thom Sembritzki, as of June 30, 2021.

**RECOMMENDATION:**

Recommend approval with best wishes.

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Thomsen: \_\_\_\_\_ Nagle: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_

**ISSUE:**

Presented to the Board is proposal/quote from Flix Productions in the amount of \$1,985.00 for services which will provide sound at the graduation ceremony for both sides of the stadium complex.

**ACTION:**

Approve or deny the proposal/quote from Flix Productions in the amount of \$1,985.00.

**RECOMMENDATION:**

Recommend approval

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Thomsen: \_\_\_\_\_ Nagle: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_



April 29, 2021

**Kingsburg High School**  
Doug Davis

Quote # 1285

**Sound Production Services for Kingsburg High Graduation Ceremony on June 3, 2021 at the Stadium**

Sound for Both Sides of the Stadium

**Production Services total** **\$1,985.00**

**Flix Productions**  
**1473 Marion St. #102**  
**Kingsburg, CA 93631**  
**(559) 859-4253**  
**flixpro@hotmail.com**

**ISSUE:**

Presented to the Board is the Sequoia Construction proposal for the upgrade of the food services rooms in the amount of \$49,800.00.

**ACTION:**

Approve or deny the Sequoia Construction proposal for the upgrade of the food services rooms in the amount of \$49,900.00.

**RECOMMENDATION:**

Recommend approval

**FOR BOARD ACTION:**

Motion _____	Second _____	Vote _____
Thomsen: _____	Nagle: _____	Lunde: _____
	Serpa: _____	Jackson: _____



13863 Ave. 352  
 Visalia, CA 93292  
 Office: 559-625-2002  
 Fax: 559-625-3185  
 License # 795652

# PROPOSAL

DATE	NUMBER
5/4/2021	1885

Kingsburg High School  
 1900 18th Ave  
 Kingsburg, CA. 93631

P.O. NO.	TERMS	PROJECT
		Food Service
DESCRIPTION		TOTAL
Demo hood and electrical, upper cabinets, stainless counters and evacuate ansul system. Install new cabinets and island with new stainless steel counter tops, new LED lights, paint ceiling and metal frames. Remove flooring. Install new glue down wood floor (vinyl). Install (2) new faucets.		49,800.00
		<b>TOTAL \$49,800.00</b>

**ISSUE:** Presented to the Board is Seth Costi as a Volunteer Varsity Baseball Coach for the 2020-2021 school year.

**ACTION:** Approve or deny Seth Costi as a Volunteer Varsity Baseball Coach for the 2020-2021 school year.

**RECOMMENDATION:** Recommend approval

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Thomsen: \_\_\_\_\_ Nagle: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_

**ISSUE:** Presented to the Board are the following returning Marching Band Coaches for the 2021-2022 school year:

**All Returning Coaches:**

Sarah Dezso	Instructor (Paid/Shared KJUHSD)
Francis David	Instructor (Paid/Shared KJUHSD)
Ashton Methany	Color Guard (Paid KJUHSD)
Nelson Simon	Percussion (Paid KJUHSD)
Oliver Bullock	Volunteer

**ACTION:** Approve or deny the Marching Band Coaches for the 2021-2022 school year.

**RECOMMENDATION:** Recommend approval with best wishes.

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Thomsen: \_\_\_\_\_ Nagle: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_

**ISSUE:**

Presented to the Board for employment is Amanda Manuszak as an Earth Science Teacher for Kingsburg Joint Union High School District for the 2021-2022 school year.

**ACTION:**

Approve or deny the employment of Amanda Manuszak as an Earth Science Teacher for Kingsburg Joint Union High School District for the 2021-2022 school year.

**RECOMMENDATION:**

Recommend approval with best wishes.

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_  
Thomsen: \_\_\_\_\_ Nagle: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_



**ISSUE:**

Presented to the Board are the following Boys' Water Polo Coaches for the 2021-2022 school year:

**Varsity**

Head Coach: Erik Schlick (Paid)  
Assistant Coach: Ryan Olfert, (Volunteer Returning)

**Junior Varsity**

Head Coach: Justin Wood (Paid, Returning)

**ACTION:**

Approve or deny the Boys' Water Polo Coaches for the 2021-2022 school year.

**RECOMMENDATION:**

Recommend approval

**FOR BOARD ACTION:**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

Thomsen: \_\_\_\_\_ Nagle: \_\_\_\_\_ Lunde: \_\_\_\_\_ Serpa: \_\_\_\_\_ Jackson: \_\_\_\_\_