

AGENDA
KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT
BOARD OF TRUSTEES
Board Room 1900 18th Avenue 4:00 p.m.
Kingsburg, CA 93631
June 26, 2017

1. CALL TO ORDER _____

2. SALUTE TO THE FLAG

3. ROLL CALL AND ESTABLISHMENT OF A QUORUM

Member's Present _____ _____
 _____ _____
 _____ _____

Members Absent _____ _____

4. OTHERS PRESENT _____ _____

5. APPROVAL OF AGENDA

Motion _____ Second _____ Vote _____

6. PUBLIC COMMENT

Public Comment

The Public Comment portion of the agenda provides an opportunity for the public to address the Governing Board on items within the Board's jurisdiction and which are not already on the agenda. The Board of Education is prohibited by law from taking action on matters discussed that are not on the agenda and no adverse conclusions should be drawn if the Board does not respond to public comments made at this time. Concerns will be referred to the Superintendent's office for review and response. Speakers should limit their comments to three (3) minutes. Twenty (20) minutes per issue will be allowed. Any person who wishes to speak during this time should rise and be recognized by the President. Speakers should state their name and the subject of their remarks. These time limits may be extended by action of the Board as necessary.

Board Room Accessibility: *The Kingsburg Joint Union High School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability related modification or accommodation, including auxiliary aids or services to participate in the public meeting, please contact the Administrative Assistant to the Superintendent at 897-7721 at least 48 hours before the scheduled Board of Trustees meeting so that we may make every reasonable effort to accommodate you [Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132.)]*

7. APPROVAL OF MINUTES

- 7.1 Regular Meeting – May 8, 2017
- 7.2 Special Meeting – June 5, 2017

8. REPORTS

- 8.1 Superintendent Report
- 8.2 Principal Report
- 8.3 Student Representative Report
- 8.4 Department Presentation

9. ACTION

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- 9.2 Interdistrict Permit Requests – 2017-18..... 12
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10. DISCUSSION

- 10.1 Dashboard Local Indicators

11. WRITTEN INFORMATION

- 11.1 Student Body Fund Report for May 2017..... 142
- 11.2 Suspension Report for May/June 2017 145
- 11.3 Disclosure of Collective Bargaining Agreement – Certificated & Classified 147

12. CLOSED SESSION – Notice to Public (Closed Session Items Covered by Law May Be Requested Or Called For As Per: Government Codes: 54954.3; 54956.7; 54956.8; 54956.86; 54956.9 (a), (b), (c); 54956.95; 54957; 54957.6; 54957.8 and Education Codes: 48900; 49070.)

Government Code Section 54957: PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT

From _____ to _____

13. ACTION REPORTED OUT OF CLOSED SESSION, IF ANY

14. ITEMS FOR NEXT AGENDA

None

15. ADJOURNMENT _____
(Time)

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presentation of Accounts Payable for the month of May 2017.

ACTION: Presentation of Accounts Payable for the month of May 2017.

RECOMMENDATION: Recommend approval.

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presentation of Interdistrict Attendance Permits for the 2017-18 school year.

<u>FROM</u>	<u>GRADE</u>
<u>Dinuba</u>	
Chavez, Elliana	11
Mendoza, Lisette	10
Ortega, Juan	10
<u>Fresno</u>	
Scheidt, Skyler	12
<u>Laton</u>	
Stockton, Dylan	12
VanGroningen	10
<u>Parlier</u>	
Gomez, Brianna	9
Gomez, Crystal	10
Morales, Dominic	9
Morales, Damian	9
<u>Selma</u>	
Hernandez, Andrew	11
Jimenez Garcia, Lucia	11
Jones, Evan	9
Plata, Christopher	10
Sihota, Jasleen	12
Tuttrup, Aubrey	11
<u>OUT</u>	
<u>El Diamonte</u>	
Fjelstrom, Elliot	9
<u>Fowler</u>	
Nichols, Joseph	12

ACTION: Accept or reject Interdistrict permits as presented.

RECOMMENDATION: Accept or reject Interdistrict Permits as recommended by the Superintendent.

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented to the Board is the Consolidated Application for Federal Funding for the 2017-18 school year, presented on an annual basis.

ACTION: Approve or deny the Consolidated Application for Federal Funding for the 2017-18 school year.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented to the Board is the School Services of California Agreement for finance and budgeting assistance during the 2017-18 school year in the amount of \$3,120.00.

ACTION: Approve or deny the School Services of California, Inc. Agreement with Kingsburg Joint Union High School District.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented to the Board is the annual CSBA Manual Maintenance Service Agreement 2017-18 which provides, but not limited to, updates on mandated policy and hosts GAMUT access to district policy at a fee of \$2,640.00.

ACTION: Approve or deny the annual CSBA Manual Maintenance Service Agreement 2017-18.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE:

Presented to the Board is the annual CSBA GAMUT Online Service Agreement for 2017-18 which provides online access to the Kingsburg Joint Union High School District's policies providing required public access via electronic format for the fee amount of \$1,990.00.

ACTION:

Approve or deny the CSBA GAMUT Online Service Agreement for 2017-18.

RECOMMENDATION:

Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE:

Presented to the Board is the Agriculture Department FFA Officer Overnight Retreat in Morro Bay, California on August 12 – 14, 2017.

ACTION:

Approve or deny the Agriculture Department FFA Officer Overnight Retreat.

RECOMMENDATION:

Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE:

Presented to the Board is the Agriculture Department San Joaquin Region FFA Leadership Boot Camp Overnight Trip in San Luis Obispo, California on August 11 – 12, 2017.

ACTION:

Approve or deny the FFA Leadership Boot Camp Overnight Trip to San Luis Obispo, California.

RECOMMENDATION:

Recommend approval

FOR BOARD ACTION:

Motion _____

Second _____

Vote _____

Nagle: _____Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____
9.9

ISSUE: Presented to the Board is the Agriculture Department National FFA Convention Overnight Trip to Indianapolis, Indiana on October 23 – 29, 2017.

ACTION: Approve or deny the Agriculture Department National FFA Convention Overnight Trip to Indianapolis, Indiana.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE:

Presented to the Board is the list of Agriculture Department Volunteers for the 2017-18 school year.

General Assistance (LiveScan Complete)

Marci Carter
Randy Gardner
Makayla Gardner

Judging Team Coaches (LiveScan Complete)

Simon Sihota – Vine Pruning
Lance Jackson – Tree Pruning

ACTION:

Approve or deny the Agriculture Department list of volunteers for the 2017-18 school year.

RECOMMENDATION:

Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented to the Board is the 2017-18 Agriculture Department Incentive Grant Application.

ACTION: Approve or deny the 2017-18 Agriculture Department Incentive Grant Application.

RECOMMENDATION: Recommend approval.

FOR BOARD ACTION:

Motion _____

Second _____

Vote _____

Nagle: _____Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____
9.12

ISSUE: Presented to the Board is the Girls Varsity Basketball Overnight Trip for the Green Valley High School Winter Classic in Henderson, NV from December 26, 2017 – December 31, 2017.

ACTION: Approve or deny the Girls Varsity Basketball Overnight Trip to Green Valley High School Winder Classic in Henderson, NV.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented to the Board is the Girls Varsity Soccer Overnight Trip to the Southern California Double Header in Newport/Corona, California from December 1, 2017 – December 2, 2017.

ACTION: Approve or deny the Girls Varsity Soccer Overnight Trip to Southern California Double Header in Newport/Corona, CA.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE:

Presented to the Board is the Kingsburg High School Wind Ensemble Overnight Trip to New York City, NY to perform at the Carnegie Hall/Julliard Faculty from March 3, 2018 – March 7, 2018 and list of Chaperones.

ACTION:

Approve or deny the KHS Wind Ensemble Overnight Trip to New York City to perform at Carnegie Hall and list of Chaperones.

RECOMMENDATION:

Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented to the Board is the Selection and Reconsideration Policy – Second Reading.

ACTION: Approve or deny the Selection and Reconsideration Policy.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented to the Board is the resignation of Samantha Mendoza as a Teacher Assistant for the Kingsburg Joint Union High School District.

ACTION: Approve or deny the resignation of Samantha Mendoza as a Teacher Assistant.

RECOMMENDATION: Recommend approval with best wishes.

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented to the Board is the OASIS High School Handbook for the 2017-18 school year.

ACTION: Approve or deny the OASIS High School Handbook for the 2017-18 school year.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE:

Presented to the Board is the extension of the Superintendent's Employment Agreement for Kingsburg Joint Union High School District for the 2017-18 school year.

ACTION:

Approve or deny the Superintendent's Employment Agreement for the 2017-18 school year.

RECOMMENDATION:

Recommend approval.

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented to the Board is Lozano Smith Agreement for Legal Services for the 2017-18 school year at the Professional Rate Schedule provided.

ACTION: Approve or deny Lozano Smith Agreement for Legal Services for the 2017-18 school year.

RECOMMENDATION: Recommend approval.

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE:

Presented to the Board is the School Psychologist Services Agreement for 2017-18 school year for three days per week, over 37.4 weeks at \$550.00 for each service day, totaling \$61,710.00.

ACTION:

Approve or deny the School Psychologist Service Agreement for 2017-18 school year.

RECOMMENDATION:

Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____

Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented for Board approval is the 2017-18 Staff Handbook for the Kingsburg Joint Union High School District.

ACTION: Approve or deny the 2017-18 Staff Handbook for the Kingsburg Joint Union High School District.

RECOMMENDATION: Recommend approval.

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented to the Board is permission to proceed with procurement through PEPPM with Global CTI for Emergency Notification System.

ACTION: Approve or deny permission to proceed with procurement through PEPPM with Global CTI for Emergency Notification System.

RECOMMENDATION: Recommended approval.

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented for Board approval is the Kingsburg Joint Union High School District 2017-18 LCAP.

ACTION: Approve or deny the Kingsburg Joint Union High School 2017-19 LCAP

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____

ISSUE: Presented for Board approval is the 2017-18 Budget for Kingsburg Joint Union High School District.

ACTION: Approve or deny the 2017-18 Budget for Kingsburg Joint Union High School District.

RECOMMENDATION: Recommend approval

FOR BOARD ACTION:

Motion _____ Second _____ Vote _____
Nagle: _____ Thomsen: _____ Jackson: _____ Lunde: _____ Serpa: _____